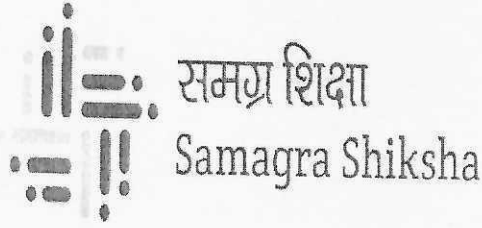


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Sector No. 17, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/12284-241

Date: 19/13/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Dalsukhbhai C. Panseriya
B-14 Simandhar Residency,
Liliya Road,
Amreli - 365601
Mob. 7405066530

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in BOTAD district."** under Package No. **SS/SOE/BOT/4149** for the contract price Rs. **26120556.00 (Rupees Two Crore Sixty One Lakh Twenty thousand Five hundred Fifty Six Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BOTAD - for your information/ action/ circulation please
2. District Project Engineer, Dist: BOTAD